

# Equipment Rental Form

## The Wedding Show – Summer Edition | July 21<sup>st</sup>, 2019

Company Name: \_\_\_\_\_ DBA Name: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Website: \_\_\_\_\_

### Equipment Rental \* Advanced rates end 7/5/19

| Quantity | Item   | Advanced *<br>Before 7/5/19 | Standard<br>After 7/5/19 | Total Due |
|----------|--|-----------------------------|--------------------------|-----------|
|          | Full Page Directory Advertisement**                    | \$195.18                    | Not Available            |           |
|          | Half Page Directory Advertisement**                    | \$142.43                    | Not Available            |           |
|          | Quarter Page Directory Advertisement**                 | \$105.50                    | Not Available            |           |
|          | Carpet 9'x10'<br><b>Select a color:</b> Black Gray     | \$47.48                     | \$73.85                  |           |
|          | Plain 8' Table   | \$15.83                     | \$22.16                  |           |
|          | Skirted 8' Table<br><b>Select a color:</b> Black White | \$42.20                     | \$63.30                  |           |
|          | Chair  | \$5.28                      | \$10.55                  |           |
|          | 110v Power Hook-Up (per plug)                          | \$42.20                     | \$63.30                  |           |
|          | 220v Power Hook-Up (per plug)                          | \$63.30                     | \$110.78                 |           |
|          | Forklift (per hour)                                    | \$52.75                     | \$52.75                  |           |
|          | High Reach (per hour)                                  | \$52.75                     | \$52.75                  |           |
|          | Hardwire Internet                                      | \$158.25                    | \$263.75                 |           |
|          | Phone Line   | \$131.86                    | \$211.00                 |           |
|          | Additional Pipe & Drape (per ft)                       | \$2.64                      | \$3.17                   |           |
|          | Boxed Lunch – Ham^                                     | \$11.00                     | \$11.00                  |           |
|          | Boxed Lunch – Turkey^                                  | \$11.00                     | \$11.00                  |           |
|          | Boxed Lunch – Veggie^                                  | \$11.00                     | \$11.00                  |           |
|          | Exhibitor Wristbands***                                | \$5.00                      | \$5.00                   |           |
|          | Advanced Admission Tickets***                          | \$6.00                      | \$6.00                   |           |

**Total Due \$** \_\_\_\_\_

\*5.5% Tax already applied (per Brown County Tax Increase)

\*\* Directory Advertisement Payment & Artwork due by 6/21/19. After this date, placement within the directory cannot be guaranteed.

\*\*\* Exhibitors will receive (6) wristbands per 100 sq ft of space. (4) complimentary admission tickets are also provided. All additional will need to be purchased.

^ Boxed lunch orders must be received by 7/5/19.

### Payment Information 100% payment due with order

Please select one: **Credit Card** (Please call Jessica at 920-405-1163 to process or see 2<sup>nd</sup> page)

**Check**

**Authorized Signature:** \_\_\_\_\_

Please return form to: PMI Entertainment Group Expo & Event Production | 1901 S Oneida St, Green Bay, WI 54304

Fax (920) 494-6868 | Email: Jessica.uecker@pmiwi.com